

ONE (1) OWNER PER FORM

NOT RECOGNIZED BY USEF

ENTRIES CLOSE JUNE 13, 2009

Entries postmarked after June 13, 2008 will be charged a post entry fee

COMPLETE BOTH SIDES OF THIS FORM

90<sup>th</sup> Annual

SANTA BARBARA NATIONAL HORSE SHOW

July 1-4, 2009 Earl Warren Showgrounds Santa Barbara, CA

OWNER form with fields for Printed Name of Legal Owner, Signature of Owner or Agent, Street or P.O. Box of Owner, City of Owner, State, Zip, and Phone No. of Owner.

TRAINER form with fields for Printed Name of Trainer, Trainer's Signature (If no Trainer, Owner Must Sign - Mandatory), Street or P.O. Box of Trainer, City of Trainer, State, Zip, and Phone No. of Trainer.

Enter only Open Division on this form

Table with columns: LEAVE RI ANK, NAME OF HORSE, CLASS NUMBERS, RIDER, TOTAL FEES. Includes three empty rows for data entry.

Horse Registration #

OFFICE USE ONLY form with fields for AMOUNT PAID FOR #S, CHECK #, RECEIPT, and OPEN CHECK.

MAKE ALL CHECKS PAYABLE TO: SANTA BARBARA NATIONAL HORSE SHOW

MAIL ENTRIES TO: Horse Show Office, Showgrounds P.O Box 3006 Santa Barbara CA 93130-3006 (805) 687-8711 email: earlwarren.com

ENTRY FEES.....\$ POST ENTRIES (See Rule 10) .....\$ OFFICE CHARGE, Per Horse @ \$15 .....\$ BOX STALLS, No First Bedding @ \$150.....\$ GROUNDS FEE (Horse not requiring stall) @ \$30.....\$ CA DRUG FEE, Per Animal @ \$5 .....\$ SEASON BOX SEATS (See Page 6).....\$ SPONSORSHIP.....\$

STABLE ME WITH \_\_\_\_\_

TOTAL FEES ENCLOSED.....\$

EVEN IF ENTRY IS PAID IN FULL, AN OPEN CHECK MUST BE SUBMITTED BEFORE EXHIBITOR NUMBERS WILL BE RELEASED.

**SIGNATURES REQUIRED IN THREE (3) PLACES (at X) BELOW**

**ENTRIES NOT SIGNED WILL NOT BE ACCEPTED**

**Carefully READ This Agreement BEFORE SIGNING**

Every entry made on this entry blank shall constitute an agreement and affirmation that all participants (which shall include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler and the horse) for themselves, their principles, representatives, employees and agents: (1) shall be subject to the rules of the SANTA BARBARA NATIONAL HORSE SHOW and the 19<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION and will accept as final the decision of the hearing committee on any question arising under said rules, and agree to hold the above, its officers, directors, and employees harmless for any action taken; and (4) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death and by participating they expressly assume any and all risks of injury or loss, and they agree to indemnify and hold the shall be subject to the rules of the SANTA BARBARA NATIONAL HORSE SHOW and the 19<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION and their officers, directors, employees and agents harmless from and against all claims including for any injury or loss suffered during, or in connection with, the competition, whether or not such claim, injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officers, directors, employees or agents of the shall be subject to the rules of the SANTA BARBARA NATIONAL HORSE SHOW and the 19<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION.

The signatures of each side of this entry form indicate that each of us has read and understands the above.

I hereby represent and agree that in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor, and I further hereby represent and make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years; I have full authority and privilege from such other person to make such entry for and on behalf of such other person.

**SIGNATURES ON EACH SIDE OF THIS DOCUMENT INDICATE THAT EACH HAS READ AND UNDERSTANDS THE ABOVE**

<b>X</b> _____ <b>SIGNATURE OF RIDER, DRIVER, HANDLER</b>
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Print Rider/Driver/Handler #1 Name \_\_\_\_\_

Rider/Driver/Handler #1 Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

<b>X</b> _____ <b>SIGNATURE OF RIDER, DRIVER, HANDLER</b>
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Print Rider/Driver/Handler #2 Name \_\_\_\_\_

Rider/Driver/Handler #2 Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

<b>X</b> _____ <b>SIGNATURE OF PARENT OR GUARDIAN OF MINOR EXHIBITOR      BIRTHDATE OF JUNIOR RIDER</b>
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